

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 21-1519

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 21-1519 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICAT

CHANGES: a13123 Cert. (Issued: 12/15/1994)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
Manor Lands Water District 1 Company (culinary) -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****
NAME: Manorlands Water District #1
ADDR: Donald E. Bateman
747 42nd Street
South Ogden, UT 84403

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1920 PUB BEGAN: PUB ENDED: NEWSPAPER:
ProtestEnd: PROTESTED: [No] HEARNG HLD: SE ACTION: [Approved] ActionDate: PROOF DUE:
EXTENSION: ELEC/PROOF: ELEC/PROOF: CERT/WUC: 01/10/1995 LAP, ETC: LAPS LETTER:
RUSH LETTR: RENOVATE: RECON REQ: TYPE: []
PD BOOK: [21-] MAP: [] PUB DATE:
Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****
FLOW: 11.6 acre-feet
SOURCE: Underground Water Well
COUNTY: Summit COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 2739 ft E 1673 ft from NW cor, Sec 04, T 2N, R 10E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 144 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13570.
DOMESTIC: 60.0000 EDUs PERIOD OF USE: 05/01 TO 10/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 04 T 2N R 10E SLBM * | | | | * | | | | * | | | | * | | | | 0.0000
Sec 09 T 2N R 10E SLBM *X |X |X |X *X |X |X |X *X |X |X |X *X |X |X |X 0.0000

SEGREGATION HISTORY*****

This Right was Segregated from 21-284, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:
FLOW IN QUANTITY IN *-----W A T E R U S E S-----
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER
ACREAGE (ELUs) (FAMILIES) (*-----ACRE-FEET-----)
15.0 5.0 706.0

This right was formed from parts of 21-279, 280, 282, 283, and 284.

*****E N D O F D A T A*****
